

Test Report No.: XMHL1706003882CW Date: Jul. 3, 2017 Page 1 of 3

HUANGSHAN MEAO COMPOSITE MATERIALS CO., LTD

PLOT A, PHASE 2, ECONOMIC DEVELOPMENT ZONE, SHEXIAN, HUANGSHAN, ANHUI, CHINA(MAINLAND)

The following sample(s) was/were submitted and identified on behalf of the client as:

Sample Description : TEFLON HIGH TEMPERATURE FOOD MAT

SGS Ref No. : CAN17-122083

Style / Item No. : 1013A, 1020C, 1025, 1035, 1090, 1020-1, 1020-2, 1020-3, 1020-4,

1020-5, 1020-6, 1020-7

Client Reference Information : MATERIAL NO.: 13S, 20S, 25S, 35S

Manufacture : HUANGSHAN MEAO COMPOSITE MATERIALS CO., LTD

Country of Destination : USA

Sample Receiving Date : Jun. 27, 2017

Test Performing Date : Jun. 27, 2017 to Jul. 3, 2017

Test Performed : Selected test(s) as requested by applicant

Test Result(s) : For further details, please refer to the following page(s)

Result Summary:

Test Requested Conclusion

FDA 21 CFR 175.300-Total extractive residues PASS

Signed for and on behalf of SGS-CSTC Co., Ltd. Xiamen Branch

Sharky Xia

Approved Signatory



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Attention:To check the authenticity of testing / inspection report & certificate, please contact us at telephone: (86-755) 830 1443, or email: CN.Doccheck@sgs.com

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Test Results:

Test Part Description:

Specimen No. SGS Sample ID **Description**

Material (claimed by the client)

Fabric+ PTFE coating SN1 Brnwn surfaced mat CAN17-122083.001

FDA 21 CFR 175.300-Total extractive residues

Test Method: With reference to US FDA 21 CFR 175.300.

Simulant Used	<u>Time</u>	<u>Temperature</u>	Max. Permissible	Result of 001	<u>Comment</u>
			<u>Limit</u>	Total extractive	
				<u>residues</u>	
Distilled Water	2.0hr(s)	250 °F	18mg/sq. in	<1mg/sq. in	PASS
8% Ethanol	2.0hr(s)	150°F	18mg/sq. in	<1mg/sq. in	PASS
n-Heptane	2.0hr(s)	150°F	18mg/sq. in	<1mg/sq. in	PASS

Notes:

mg/inch2= milligram per square inch

Remark: This test was subcontracted to SGS-CSTC Co., Ltd. Guangzhou Branch.



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Sample photo(s):



CAN17-122083.001

The testing report/certificate only refers to the sample(s) tested.

End of Report



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